

Pension Fund Committee

Date: Tuesday, 17 March 2026
Time: 1.30 pm
Venue: Meeting Room 1, County Hall, Dorchester, DT1 1XJ

Membership: (Quorum 3)

Andy Canning (Chair), Andy Todd (Vice-Chair), John Beesley, David Brown, Will Chakawhata, Adrian Felgate, Steve Murcer, Joe Salmon and Andy Skeats

Chief Executive: Catherine Howe, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic & Governance Services
Meeting Contact joshua.kennedy@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda. If you would like to attend this meeting and have any specific requirements please contact the Democratic Services Officer named above.

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Agenda

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1. APOLOGIES

To receive any apologies for absence.

2. MINUTES

5 - 10

To confirm and sign the minutes of the meetings held on 2 December 2025.

3. DECLARATIONS OF INTEREST

To disclose any pecuniary, other registrable or personal interest as set out in the adopted Code of Conduct. In making their decision councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer

in advance of the meeting.

4. PUBLIC PARTICIPATION

Representatives of town or parish councils and members of the public who live, work, or represent an organisation within the Dorset Council area are welcome to submit either 1 question or 1 statement for each meeting. You are welcome to attend the meeting in person or via MS Teams to read out your question and to receive the response. If you submit a statement for the committee this will be circulated to all members of the committee in advance of the meeting as a supplement to the agenda and appended to the minutes for the formal record but will not be read out at the meeting. **The first 8 questions and the first 8 statements received from members of the public or organisations for each meeting will be accepted on a first come first served basis in accordance with the deadline set out below.**

Further information read [Public Participation - Dorset Council](#)

All submissions must be emailed in full to
Joshua.kennedy@dorsetcouncil.gov.uk by 08:00am 12 March 2026.

When submitting your question(s) and/or statement(s) please note that:

- You can submit 1 question or 1 statement.
- A question may include a short pre-ambule to set the context.
- It must be a single question and any sub-divided questions will not be permitted.
- Each question will consist of no more than 450 words, and you will be given up to 3 minutes to present your question.
- When submitting a question please indicate who the question is for (e.g., the name of the committee or Portfolio Holder).
- Include your name, address, and contact details. Only your name will be published but we may need your other details to contact you about your question or statement in advance of the meeting.
- Questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.
- All questions, statements and responses will be published in full within the minutes of the meeting.

5. QUESTIONS FROM COUNCILLORS

To receive questions submitted by councillors.

Councillors can submit up to two valid questions at each meeting and sub divided questions count towards this total. Questions and statements received will be published as a supplement to the agenda and all questions, statements and responses will be published in full within the minutes of the meeting.

The submissions must be emailed in full to Joshua.kennedy@dorsetcouncil.gov.uk by 08:00am on Thursday 12 March 2026.

[Dorset Council Constitution](#) – Procedure Rule 13

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| 6. | PUBLIC PARTICIPATION - DEPUTATION | 11 - 28 |
| | To receive a deputation from the Dorset Palestine Solidarity Campaign. | |
| 7. | URGENT ITEMS | |
| | To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes. | |
| 8. | PENSIONS ADMINISTRATION | 29 - 36 |
| | To consider the quarterly report on pension fund administration. | |
| 9. | FUNDING STRATEGY STATEMENT | 37 - 198 |
| | To approve the Funding Strategy Statement. | |
| 10. | TREASURY MANAGEMENT STRATEGY 2026-27 | 199 - 206 |
| | To approve the pension fund's Treasury Management Strategy for 2026-27. | |
| 11. | PENSION FUND ANNUAL REPORT 2024/25 | 207 - 328 |
| | To approve the Pension Fund Annual Report 2024/25 for publication. | |
| 12. | PENSION FUND INVESTMENTS | 329 - 430 |
| | To consider the quarterly report on the value and performance of the pension fund's investments. | |
| 13. | SCHEME ADVISORY BOARD UPDATE | |
| | To receive a verbal update from Cllr John Beesley in his capacity as a member of the Scheme Advisory Board (SAB) for the Local Government Pension Scheme (LGPS). | |
| 14. | DATES OF FUTURE MEETINGS | |
| | To confirm the dates for the meetings of the Committee in 2026/27: | |
| | 1.30 pm Tuesday 2 June 2026 - County Hall, Dorchester. | |

1.30 pm Tuesday 8 September 2026 - County Hall, Dorchester.
1.30 pm Tuesday 1 December 2026 - County Hall, Dorchester.
1.30 pm Tuesday 2 March 2027 - County Hall, Dorchester.

All meetings to be preceded by training for committee members 10am to 12.45pm.

15. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

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| 16. | TRANSITION OF INVESTMENT POOLING ARRANGEMENTS | 431 - 442 |
| | <i>Para 3</i> | |
| | To consider progress to date and actions required to implement the changes required in response to the government's plans for the future of Local Government Pension Scheme (LGPS) investment pooling. | |
| 17. | INVESTMENT MANAGEMENT ARRANGEMENTS | 443 - 454 |
| | <i>Para 3</i> | |
| | To consider any potential changes to investment management arrangements. | |